

## APPLICATION FORM

|   |  |
|---|--|
| <b>PART - A : Company Data</b>  |  |
|   |  |
| 1. Name and address of the Applicant<br>(provide the address where you wish to be contacted if selected for an award) | :  |
| <b>IEC No.</b>  | :  |
| <b>2. Registration with EEPC</b>  |  |
|   |  |
| ( a ) Registration No.  | :  |
| ( b ) Valid up to   | :  |
| ( c ) Regional Office (EEPC), with which it is registered   | :  |
|   |  |
| 3. Whether SSI, if yes, details thereof:  | : Yes/No.<br><br>SSI Certificate No. -----<br>issued by -----  |
| 4. Whether Merchant Exporter  | : Yes/No   |
| 5. Nature of Exporter (tick on the appropriate box, please see definitions)   | <input type="checkbox"/> Large Enterprises<br><input type="checkbox"/> Medium Enterprises<br><input type="checkbox"/> Small Enterprises  |
| 6. Application made for (specify category, you may chose more than one if you meet the eligibility criteria)          | <input type="checkbox"/> Top Exporter for the Year 2004-05 - GOLD<br><input type="checkbox"/> Top Exporter for the Year 2004-05 - SILVER<br><input type="checkbox"/> Star Performers in Product Groups for 2004-05<br><input type="checkbox"/> Award for Special Contribution<br><input type="checkbox"/> Award for Maximum Participation in Council's Promotional Activities in 2004-05 |

Name  
Designation  
Organisation's Name with Office Seal

Date:  
Place:

Please attach the **self-certified copies** of the following documents with your application:

1. IEC Certificate showing PAN; 2. Registration-cum-Membership Certificate of EEPC; 3. SSI certificate if applicable and 4. CA Certificate showing export performance during 2002-03, 2003-04 and 2004-05.

**PART - B: Export Data (Attach separate sheet if necessary)**

**A. Export of Engineering Products**

| Description of Exports                                    | Product Description | ITC HS Code (8-digit level) | Destinations | Export Value (in Rs Crore) |         |         |
|---|---------------------|-----------------------------|--------------|----------------------------|---------|---------|
|   |                     |                             |              | 2002-03                    | 2003-04 | 2004-05 |
| <b>DIRECT</b>   |                     |                             |              |                            |         |         |
| (I) Export of products manufactured by the applicant firm |                     |                             |              |                            |         |         |
| (ii) Export of products procured from other units         |                     |                             |              |                            |         |         |
|   |                     | Sub Total                   |              |                            |         |         |
| <b>INDIRECT</b>   |                     |                             |              |                            |         |         |
| Export through other organisations                        |                     |                             |              |                            |         |         |
|   |                     | Sub Total                   |              |                            |         |         |

**B. Export of Projects/Services (leave blank if not applicable)**

| Brief Description of Projects | Destinations | Net Foreign Exchange Earning (in Rs Crore) |         |         |
|-------------------------------|--------------|--|---------|---------|
|                               |              | 2002-03                                    | 2003-04 | 2004-05 |
|                               |              |  |         |         |
|                               |              |  |         |         |
|                               |              |  |         |         |
| Sub Total                     |              |  |         |         |

|  |  |  |  |
|--|--|--|--|
| <b>C. Total Exports of Engineering Goods (A+B)</b> |  |  |  |
|--|--|--|--|

Note: Members applying particularly for the award for highest export of thrust products to thrust market should clearly specify destinations

**PART - C: Information about Participation in EEPC's Promotional Events**

| Description of Event                  | Details of Participation (please specify location, date, space booked etc) | Amount Paid and Details of Payment for Participation |
|---------------------------------------|--|--|
| <b>Major Events</b>                   |  |  |
| Indian Engineering Exhibition (INDEE) |  |  |
| India Engineering Centre - Chicago    |  |  |
| <b>Other Events Overseas</b>          |  |  |
|                                       |  |  |
| <b>Events in India</b>                |  |  |
|                                       |  |  |