45TH EEPC SOUTH INDIA AWARD APPLICATION FORM (2020-21)

PART - A: Company Data 1. Name and address of the Applicant (provide the address where you wish to be contacted) IEC No. 2. Registration with EEPC (a) Registration No. (b) Valid up to (c) Regional Office (EEPC), with which it is registered (d) Registered as: ☐ Manufacturer Exporter ☐ Merchant Exporter ☐ Merchant-cum-Manufacturer Exporter ☐ Any other (please specify)-----3. Nature of Exporter (tick on the appropriate • Large Enterprise box, please see definitions) • Medium Enterprise • Small Enterprise • Micro Enterprise • Merchant Exporter 4. Application made for (specify category, you ☐ Top Exporter for the Year 2020-21 - GOLD may chose more than one if you meet the ☐ Top Exporter for the Year 2020-21 - SILVER eligibility criteria) □ Special Trophy for Excellence in Exports of **High Technology Products** ☐ Special Trophy for Excellence in Export of **Engineering Services**

Name: Designation:

Star Performers in Product Groups

☐ Award for special contribution in highest

for 2020-21

growth in Exports

Organisation's Name With Rubber Stamp:

Date: Place:

PART - B: Export Data (Attach separate sheet if necessary) -

A. Export of Engineering Goods

*if more than 4 no's in 2020-21, provide <u>EXCEL</u> format as 1, HS Code, 2, Destination, 3, Description, 4, Export by Self, 5, Export (through other organisation), 6, Export as a Merchant – sent to <u>anandanv@eepcindia.net</u> (3 years Sub Total Amounts enter in here)

| Description of Exports | Products ITC HS Code Description (8- digit level | | Destinations | FOB Value of Exports (in Rs Crore) | | |
|---|--|------------------|--------------|------------------------------------|---------|---------|
| | | (8- digit level) | | 2018-19 | 2019-20 | 2020-21 |
| DIRECT | | | | | | |
| (I) Export of products manufactured by the applicant firm | | | | | | |
| (ii) Export of products procured from other units | | | | | | |
| | | Sub Total | | | | |
| INDIRECT | | | | | | |
| Export through other organisations | | | | | | |
| | | Sub Total | | | | |

B. Project Exports (leave blank if not applicable)

| Brief Description of Projects | Destinations | Net Foreign Exchange Earnings Rs Crore) | | | | |
|-------------------------------|--------------|--|------------------------|--|--|--|
| | | 2018-19 | 2018-19 2019-20 2020-2 | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Sub Total | | | | | | |

C. Export of Services (leave blank if not applicable)

| Brief Description of Services | Destinations | Net Foreig | oreign Exchange Earnings (in Rs Crore) | | |
|-------------------------------|--------------|------------|---|--|--|
| | | 2018-19 | 2018-19 2019-20 20 | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Sub Total | | | | | |

| D. Total Exports of Engineering Goods (A+B+C) | D. Total Exports of Engineering Goods (A+B+C) | | | |
|---|---|--|--|--|
|---|---|--|--|--|

| The information given in this Application Form are all found to be true as per records of this compa | iriy |
|--|------|
| | |
| Name of the Firm: | |
| Membership Code: | |
| Rubber Stamp: | |

TO BE CERTIFIED BY CA