### **EEPC INDIA REGIONAL AWARD APPLICATION FORM (2017-18)**

### PART - A : Company Data

| 1. Name and address of the Applicant (provide  |   |
|--|---|
| the address where you wish to be contacted)    |   |
| ,  |   |
|  |   |
| IEC No.  |   |
| 2. Registration with EEPC (                    |   |
| a ) Registration No.                           |   |
| ( b ) Valid up to                              |   |
| ( c ) Regional Office (EEPC), with which it is |   |
| registered                                     |   |
| ( d ) Registered as:                           | Manufacturer Exporter   |
|  | Merchant Exporter   |
|  | Merchant-cum-Manufacturer Exporter                                      |
|  | Any other (please specify)  |
|  |   |
| 3. Nature of Exporter (tick on the appropriate | Large Enterprise  |
| box, please see definitions)                   | Medium Enterprise   |
|  | Small Enterprise  |
|  | Micro Enterprise  |
|  | Merchant Exporter   |
| 4. Application made for (specify category, you | Top Exporter for the Year 2017-18 - GOLD                                |
| may chose more than one if you meet the        | Top Exporter for the Year 2017-18 - SILVER                              |
| eligibility criteria)                          | Special Trophy for Excellence in Exports of                             |
|  | High Technology Products  |
|  | Special Trophy for Excellence in Exports of                             |
|  | MEIS Items 2015-20  |
|  | Special Trophy for Excellence in Export of                              |
|  | Engineering Services  |
|  | Star Performers in Product Groups  for 2017 18                          |
|  | for 2017-18 <ul><li>Award for special contribution in highest</li></ul> |
|  | growth in Exports   |
|  | Award for Maximum Participation in                                      |
|  | Council's Promotional Activities in 2017-18                             |
|  | Council 3 Fromodorial Activities in 2017-10                             |
|  |   |
|  |   |

Name : Designation : Organisation's Name with Rubber Stamp:

| Date:  |  |
|--------|--|
| Place: |  |

# PART - B: Export Data (Attach separate sheet if necessary) -

# A. Export of Engineering Goods

| Description of Exports                                    | Product     | ITC HS<br>Code (8-<br>digit level) | Destinations | FOB Value of Exports<br>(in Rs Crore) |         |         |
|---|-------------|------------------------------------|--------------|---------------------------------------|---------|---------|
|   | Description |                                    |              | 2015-16                               | 2016-17 | 2017-18 |
| DIRECT  |             |                                    |              |                                       |         |         |
| (I) Export of products manufactured by the applicant firm |             |                                    |              |                                       |         |         |
| (ii) Export of products procured from other units         |             |                                    |              |                                       |         |         |
|   |             | Sub Total                          |              |                                       |         |         |
| INDIRECT  |             |                                    |              |                                       |         |         |
| Export through other organisations                        |             |                                    |              |                                       |         |         |
|   |             | Sub Total                          |              |                                       |         |         |

# B. Project Exports (leave blank if not applicable)

| Brief Description of Projects | Destinations | Net Forei | Net Foreign Exchange Earnings (in Rs Crore) |         |  |
|-------------------------------|--------------|-----------|---|---------|--|
|                               |              | 2015-16   | 2016-17                                     | 2017-18 |  |
|                               |              |           |   |         |  |
|                               |              |           |   |         |  |
|                               |              |           |   |         |  |
|                               |              |           |   |         |  |
| Sub Total                     |              |           |   |         |  |

### C. Export of Services (leave blank if not applicable)

| Brief Description of Services | Destinations | Net Foreign Exchange Earnings (in Rs Crore) |         |         |
|-------------------------------|--------------|---|---------|---------|
| •                             |              | 2015-16                                     | 2016-17 | 2017-18 |
|                               |              |   |         |         |
|                               |              |   |         |         |
|                               |              |   |         |         |
|                               |              |   |         |         |
| Sub Total                     |              |   |         |         |

| D. Total Exports of Engineering Goods (A+B+C) |  |
|---|--|
|   |  |

PART - C: Information about Participation in EEPC's Promotional Events (Please mention events of 2017-18 only)

| Description of Event                  | Details of Participation (please specify location, date, space booked etc) | Amount Paid and Details of Payment for Participation |
|---------------------------------------|--|--|
| MAJOR EVENTS                          |  |  |
| Indian Engineering Exhibition (INDEE) |  |  |
|                                       |  |  |
| OTHER EVENTS OVERSEAS                 |  |  |
|                                       |  |  |
| EVENTS IN INDIA                       |  |  |
|                                       |  |  |

| Т | he informatior | า given in th | is Applicatio | n Form are | all found to | be true as po | er records of thi | is company |
|---|----------------|---------------|---------------|------------|--------------|---------------|-------------------|------------|
|   |                |               |               |            |              |               |                   |            |
|   |                |               |               |            |              |               |                   |            |

Name of the Firm:

Membership Number:

Rubber Stamp:

TO BE CERTIFIED BY CA